



THE FIRST SUNDAY AFTER CHRISTMAS

Grace Lutheran Church

Hillcrest at Kavanaugh

Little Rock, Arkansas

December 31, 2023

GRACE LUTHERAN CHURCH
(The Lutheran Church-Missouri Synod)
LITTLE ROCK, ARKANSAS
December 31, 2023

THE FIRST SUNDAY AFTER CHRISTMAS

WELCOME

Good morning and welcome to Grace! We are glad that you joined us today, whether online or here at Grace. If you would like to learn more about the Christian faith as taught here at Grace Lutheran Church, please contact our pastor.

THE FIRST SUNDAY AFTER CHRISTMAS
(31 December 2023)

2 Samuel 7:1-16
Galatians 4:1-7
Luke 2:22 – 40

The Seed of David Comes to His Temple

A Rod has come forth from the stem of Jesse (Is. 11:1–5)—the Seed of David whose kingdom shall be established forever (2 Sam. 7:1–16). In the fullness of time, God sent forth His Son Jesus to redeem us from the judgment of the Law (Gal. 4:1–7). Now He is presented in the temple in fulfillment of the Law and revealed to be “*a light for revelation to the Gentiles, and for glory to your people Israel*” (Luke 2:22–40). Christ has enlightened us in baptism, giving us to be adopted as sons of God and heirs of eternal life. Receiving the Holy Sacrament of His body and blood, we are prepared to depart this world in peace, for our eyes have seen the salvation of God in Him.

HOLY COMMUNION

The Sacrament of Holy Communion is celebrated in our Service this morning. If you are not a member of Grace and desire to receive this Sacrament of Christ’s body and blood given and shed for the forgiveness of sins, we ask that you first speak with our Pastor so that the unity of faith might be established. Thank you for honoring this request.

THE ALTAR FLOWERS

The altar flowers are given today by Robert & Wilma Richter in honor of their 45th wedding anniversary (12/30), for the beautification of God's house and in thanksgiving for the Lord's many blessings.

THOSE WHO SERVE

Pastor:
Guest Preacher:
Kantor:
Guest Organist:
Altar Guild:
Soloist:
Ushers:
Streaming:

Rev. Kent Schaaf
Chaplain Shawn Found
Jacquelyn Magnuson
Karen Horton
Sally McNabb & Brenda Parscale
Shaun Baker
Jon Cline, Shaun Baker
Bob Nichols & Riley Middaugh



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Telephone Number: 501-663-3631

For the Latest Updates:

www.gracelutheranlr.org
<https://www.facebook.com/gracelutheranlr/>

THE DIVINE SERVICE FOR THE FIRST SUNDAY AFTER CHRISTMAS

Prelude

Ringling of the Bell

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

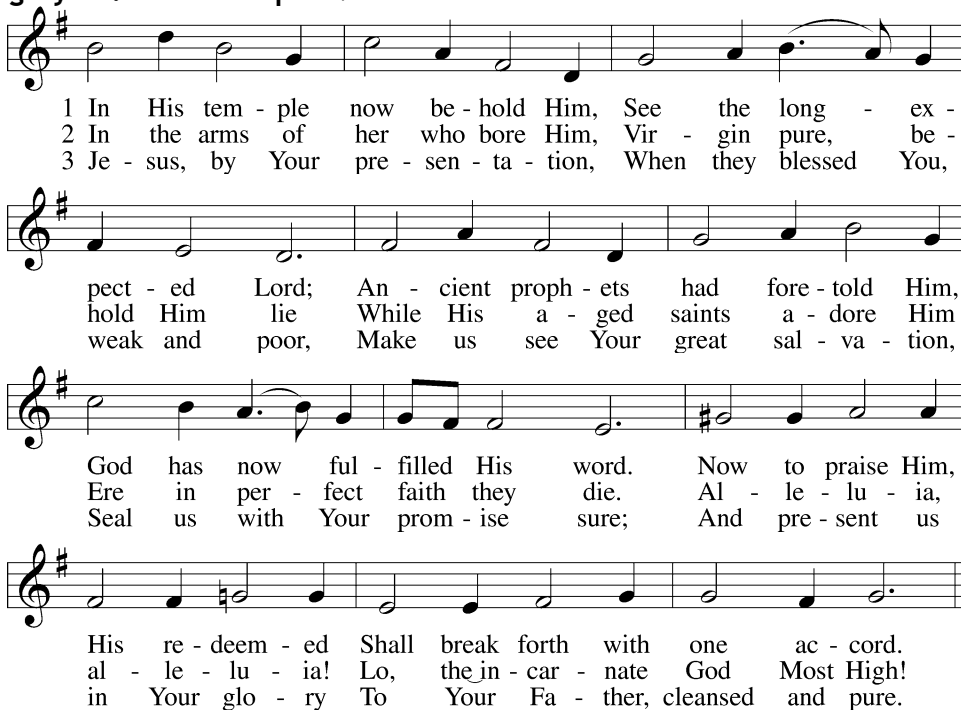
[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Hymn: In His Temple Now Behold Him

LSB 519



1 In His tem - ple now be - hold Him, See the long - ex -
2 In the arms of her who bore Him, Vir - gin pure, be -
3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,
pect - ed Lord; An - cient proph - ets had fore - told Him,
hold Him lie While His a - ged saints a - dore Him
weak and poor, Make us see Your great sal - va - tion,
God has now ful - filled His word. Now to praise Him,
Ere in per - fect faith they die. Al - le - lu - ia,
Seal us with Your prom - ise sure; And pre - sent us
His re - deem - ed Shall break forth with one ac - cord.
al - le - lu - ia! Lo, the in - car - nate God Most High!
in Your glo - ry To Your Fa - ther, cleansed and pure.

Text and tune: Public domain

Service of the Word

Introit

Psalm 93:1, 3–4; antiphon: vv. 5, 2



- A** Your decrees are very | trustworthy;*
holiness befits your house, O LORD, for- | evermore.
Your throne is established | from of old;*
you are from ever- | lasting.
- C** The LORD reigns; he is robed in | majesty;*
the LORD is robed; he has put on strength | as his belt.
Yes, the world is es- | tablished;*
it shall nev- | er be moved.
The floods have lifted up, O LORD, the floods have lifted | up their voice;*
the floods lift up their | roaring.
Mightier than the thunders of many waters, mightier than the waves | of the sea,*
the LORD on high is | mighty!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- A** Your decrees are very | trustworthy;*
holiness befits your house, O LORD, for- | evermore.
Your throne is established | from of old;*
you are from ever- | lasting.

Kyrie

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



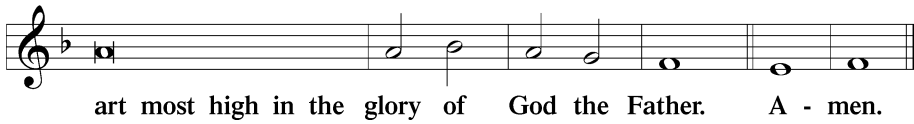
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

2 Samuel 7:1-16

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, the king said to Nathan the prophet, “See now, I dwell in a house of cedar, but the ark of God dwells in a tent.” And Nathan said to the king, “Go, do all that is in your heart, for the LORD is with you.”

But that same night the word of the LORD came to Nathan, “Go and tell my servant David, ‘Thus says the LORD: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?”’ Now, therefore, thus you shall say to my servant David, ‘Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been

with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 45:2a, 1b



C You are the most handsome of the | sons of men;*
 grace is poured up- | on your lips.
 I address my verses | to the king;*
 my tongue is like the pen of a | ready scribe.

Epistle

Galatians 4:1–7

I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Psalms 93:1

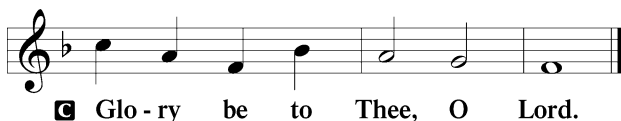


The LORD reigns; he is robed in majesty; the LORD is robed; he has put on strength as his belt.

Holy Gospel

Luke 2:22–40

P The Holy Gospel according to St. Luke, the second chapter.



When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

“Lord, now you are letting your servant depart in peace,
according to your word;
for my eyes have seen your salvation
that you have prepared in the presence of all peoples,
a light for revelation to the Gentiles,
and for glory to your people Israel.”

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Hymn of the Day: Let All Together Praise Our God

LSB 389



1 Let all to - geth - er praise our God Be - fore His
 2 He leaves His heav'n - ly Fa - ther's throne, Is born an
 3 With - in an earth - born form He hides His all - cre -
 4 He un - der - takes a great ex - change, Puts on our



glo - rious throne; To - day He o - pens heav'n a - gain To
 in - fant small, And in a man - ger, poor and lone, Lies
 at - ing light; To serve us all He hum - bly cloaks The
 hu - man frame, And in re - turn gives us His realm, His



give us His own Son, To give us His own Son.
 in a hum - ble stall, Lies in a hum - ble stall.
 splen - dor of His might, The splen - dor of His might.
 glo - ry, and His name, His glo - ry, and His name.

5 He is a servant, I a lord:
 How great a mystery!
 How strong the tender Christ Child's love!
 No truer friend than He,
 No truer friend than He.

6 He is the key and He the door
 To blessèd paradise;
 The angel bars the way no more.
 To God our praises rise,
 To God our praises rise.

△ 7 Your grace in lowliness revealed,
 Lord Jesus, we adore
 And praise to God the Father yield
 And Spirit evermore;
 We praise You evermore.

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Sermon

Stand

Offertory

Psalm 51:10–12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Sit

Offering

Stand

Prayer of the Church

Each petition ends with the following:

P Let us pray to the Lord:

C Lord, have mercy.

After the final petition:

C Amen.

Following the Prayer of the Church, the live stream is paused for the Service of the Sacrament. If you would like to request a pastoral visit to receive the Sacrament, please contact Pastor Schaaf or the church office.

The live stream audio will resume with the distribution hymns, and the video will resume after the distribution of the Lord's Supper.

Distribution Hymn: Angels from the Realms of Glory

LSB 367



1 An - gels from the realms of glo - ry, Wing your flight o'er
 2 Shep - herds in the field a - bid - ing, Watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, Watch - ing long in
 Δ 5 All cre - a - tion, join in prais - ing God the Fa - ther,



all the earth; Ye who sang cre - a - tion's sto - ry,
 flocks by night, God with us is now re - sid - ing,
 beam a - far; Seek the great De - sire of na - tions,
 hope and fear, Sud - den - ly the Lord, de - scend - ing,
 Spir - it, Son, Ev - er - more your voic - es rais - ing



Now pro - claim Mes - si - ah's birth.
 Yon - der shines the In - fant Light.
 Ye have seen His na - tal star.
 In His tem - ple shall ap - pear.
 To the e - ter - nal Three in One.

Refrain



Come and wor - ship, come and wor - ship;

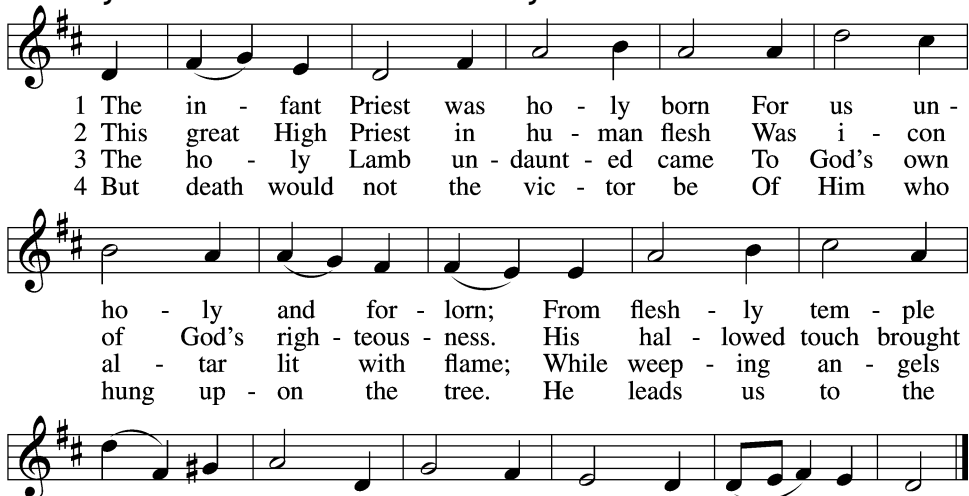


Wor - ship Christ, the new - born King.

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Distribution Hymn: The Infant Priest Was Holy Born

LSB 624



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
- 6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- 7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

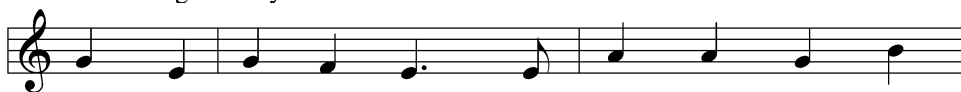
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Distribution Hymn: From East to West

LSB 385



1 From east to west, from shore to shore Let ev - 'ry
 2 Be - hold, the world's cre - a - tor wears The form and
 3 For this how won - drous - ly He wrought! A maid - en,
 4 And while the an - gels in the sky Sang praise a -
 △ 5 All glo - ry for this bless - ed morn To God the



heart a - wake and sing The ho - ly child whom
 fash - ion of a slave; Our ver - y flesh our
 in her low - ly place, Be - came, in ways be -
 bove the si - lent field, To shep - herds poor the
 Fa - ther ev - er be; All praise to You, O



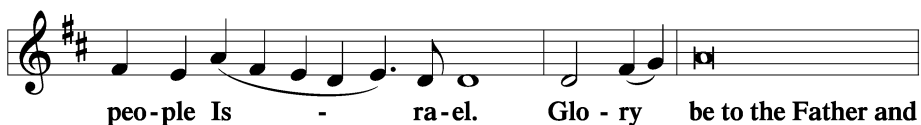
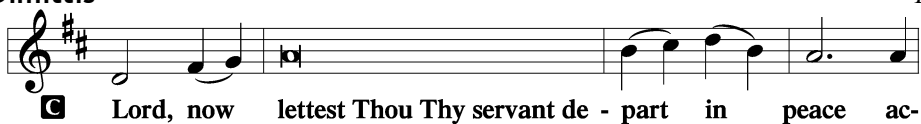
Mar - y bore, The Christ, the ev - er - last - ing king.
 mak - er shares, His fall - en crea - tures all to save.
 yond all thought, The cho - sen ves - sel of His grace.
 Lord Most High, The one great Shep - herd, was re - vealed.
 Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

Text and tune: Public domain

Stand

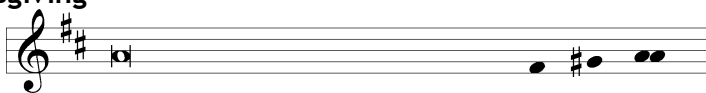
Nunc Dimittis

Luke 2:29-32

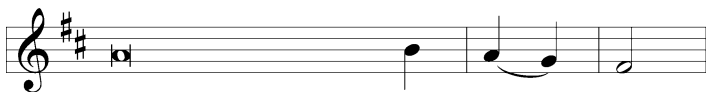


Thanksgiving

Psalm 107:1



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



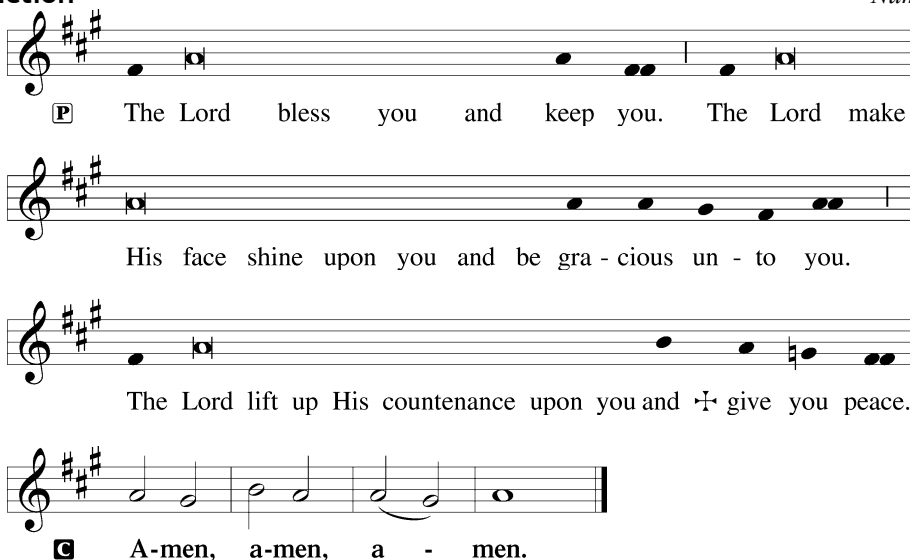
A Bless we the Lord.



C Thanks be to God.

Benediction

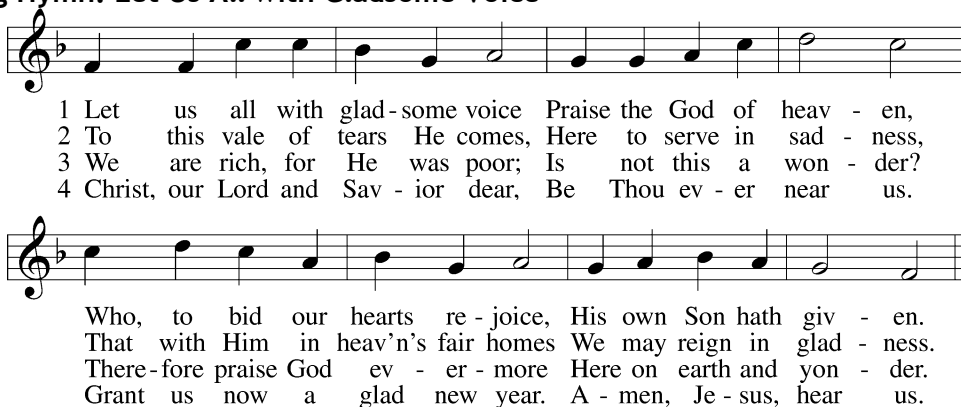
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ☩ give you peace.
C A-men, a-men, a - men.

Closing Hymn: Let Us All with Gladsome Voice

LSB 390



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.
Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

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Postlude

Acknowledgments

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HAPPY BIRTHDAY AND GOD'S BLESSINGS TO:

December 31 – Harper Cate, Janet Elwood, Ames Witte
January 1 – John Ketcher
January 2 – Ed Mahnken
January 3 – Diane Roberts
January 5 – Sharon LeBlanc
January 6 – Katie Litwa, Elsie Westerfield

HAPPY ANNIVERSARY AND GOD'S BLESSINGS TO:

January 3 – Tommy & Judy Borchert, Bob & Betty Bryant,
Blake & Krista Reeder, John & Debbie Whittington
January 4 – Ray & Susie Barlow
January 5 – Bob & Wendy Schmidt
January 6 – Karen & Darrell Horton

- IN OUR PRAYERS -

**Names of those with health concerns will remain on the prayer list for 2 weeks after a request is made. If you wish to make or renew a prayer request, please call or email Pastor Schaaf or the church office.*

OUR CHRISTIAN SYMPATHY to the family of Robert Jones, who died on Monday, December 25, 2023. Funeral services are pending. Please keep his wife Carole and their family in your thoughts and prayers.

OUR CHRISTIAN SYMPATHY to the family of Rachel Allen, who died on Wednesday, December 27, 2023. A graveside ceremony is being planned for a later date. Please keep her daughter Celeste and the rest of the family in your thoughts and prayers.

HEALTH CONCERNS: Jeanne Von Der Ahe

MEMBERS WE PRAY FOR THIS WEEK: The Hammond Family, Raymond & Sammye Harrill, The Haas Family, Henry & Jeanette Heritz, Laura Hettman, The Hicks Family, The Hill Family, Carroll & Doris Holzhauer and family, Sue Hulsey, David Humphrey, Kay Jenkins & family, Lori Jones, Lucia Jones, Carol Jones, The Junkans Family, Jim & Judy Keppel and family, John Ketcher, Karen & Kiera Klein, The Krueger Family

SEMINARY STUDENT: John & Jana Carpenter

MEMBERS AND FAMILY IN THE MILITARY: Nicholas Wold (Marine Corps) & Ethan Wold (Navy Corpsman)

HOMEBOUND MEMBERS: Nancy Orpin, Myrna Smith, Robert & Jan Grant, Robert & Wilma Richter, Sherry Clawitter, Elsie Westerfield, Kay Jenkins, Dorris Deislinger, Joe & Cecillia Gelzine, Rachel Allen, Mildred Burgess, Emily Esget, Carol Ann Mitchell (Donna Langlais' friend)

- NEWS & NOTES -

Please submit announcement requests for News & Notes to the church office by noon on Tuesday.

PASTOR SCHAAF OUT OF THE OFFICE Pastor Schaaf will be out of the office from December 26th to January 8th. If you need pastoral care, please contact one of the elders who can assist you.

SANCTUARY CHRISTMAS DECORATIONS REMOVAL Thank you to all who were a part of decorating our church inside and outside for Advent and Christmas. It looked beautiful. Once again, we need volunteers to come on **Saturday, January 6th at 9am** to take down and store the decorations for another year. All help is appreciated. To enhance the fellowship, there will be coffee, juice and donuts available. We look forward to seeing you there. If you have any questions, please contact Angie Proud.

LAST DAY FOR POINSETTIA PICK-UP Poinsettias can be picked up from the church on **Sunday, December 31st** after Divine Worship. You are also welcome to come during the work week. Office hours are 9-3:30.

ALTAR GUILD is looking for YOU! Altar Guild is quiet service with both men and women encouraged to sign up. You can find the 2024 sign-up sheet at the church entrance or in the Sacristy. A hearty 'thank you' to those who have served in the past and will again join this service to the Church. Please email Angie Proud at angieproud12@gmail.com for more information.

Acolyte Schedule

The Acolyte(s) light the candles & the Crucifer carries the Crucifix.

January 7 - Brayden - Acolyte / Amifaith – Crucifer

January 14 - Henry - Acolyte / Effie – Crucifer

January 21 - Tyler - Acolyte / Velta – Crucifer

January 28 - Ike - Acolyte / Avery – Crucifer

If you are in need of pastoral care, please contact Pastor Schaaf at 501.663.3631 or ***kent.schaaf@glclr.org*** to make an appointment. If there is a pastoral care emergency, you may call/text his cell **24/7** at 501.703.4474. Please leave a message if he does not answer.

THIS WEEK AT GRACE

SUNDAY:

10:00 a.m. Divine Service with Holy Communion

MONDAY:

Office & ECDC Closed

TUES. – FRI.:

7:30 a.m. Early Childhood Development Center

WEDNESDAY:

10:30 a.m. **CANCELLED** - Women's Bible Study
 12:00 p.m. **CANCELLED** - Noon Advent Service
 5:30 p.m. Wednesday Freewill Meal (Parker Hall)
 6:00 p.m. Schola Cantorum (Choir Room, 2nd-8th graders)
 6:00 p.m. Preaching Partners W/Pastor Leach(Parker Hall)

THURSDAY:

7:00 p.m. Kantorei Rehearsal (Choir Room & Sanctuary)

SATURDAY:

9:00 a.m. Christmas Decoration Removal

NEXT SUNDAY:

9:00 a.m. Sunday School & Adult Bible Class
 10:00 a.m. Divine Service with Holy Communion

HOLIDAY OFFICE HOURS:
 Monday, January 1st – Office Closed