

GRACE LUTHERAN CHURCH
(Lutheran Church-Missouri Synod)
LITTLE ROCK, ARKANSAS
June 15, 2014

THE FESTIVAL OF THE HOLY TRINITY

PRAYER UPON ENTERING CHURCH

Almighty God, Father, Son and Holy Spirit, in Holy Baptism You poured Your love into my heart and gave me the hope of everlasting life. I rejoice in the faith that is mine which receives all of Your gifts; forgiveness, life and salvation. Grant me an increase in my faith so that I may always rejoice over and trust in Jesus' promise to be with me always, to the end of the age. In His holy name I pray. Amen

WELCOME

In the name of the Father and of the Son and of the Holy Spirit we welcome you this morning to Grace! Today is Holy Trinity Sunday in which we observe the very nature of God in three persons, the Father who created and sustains all things, the Son who redeemed all things and the Holy Spirit, who by Word and Sacraments recreates all things through the very gift of faith. The doctrine (teaching) of the Trinity is a mystery that is received and understood by faith. If you are not a member of Grace and wish to learn more about our teachings as drawn from God's Word please speak with our Pastor. **We are glad you are here and we invite you to come and worship with us again.**

We ask that everyone fill out an attendance registration card found at each pew and return it to an Usher as the Offering is collected. Restrooms are located on the lower level of this building or across the bridge on this floor level before entering the fellowship hall. A nursery for infants and toddlers is located downstairs for anyone who has need.

HOLY COMMUNION

Holy Communion will be celebrated in the 10:45 Service today. In this sacrament we receive Christ's very body and blood for the forgiveness of sins. Those who are not members of Grace are asked to speak with our Pastor before partaking of this sacrament so that the unity of faith might be established. Thank you for honoring this request.

AS WE GATHER

Each time we gather to worship we recall the One who unites us—God the Father, Son, and Holy Spirit—the Holy Trinity. With joy we celebrate the mystery of the Holy Trinity, our gracious God who claims us as His own in Holy Baptism, forms us into a community of faith, and sends us forth to give witness to the same. That is a good description of what we are as God's people, claimed by grace, formed in faith and sent forth to witness God's redeeming love in our lives to others. Our worship today begins with the same words that began our Christian lives in Holy Baptism: In the name of the Father and of the ☩ Son and of the Holy Spirit! This is a great way to start every day of our lives in Christ as we remember whose we are by grace through faith, for Christ's sake.

THE ALTAR FLOWERS

The Altar Flowers are given today to the glory of God and the beautification of His House by Verna and Shirley Rieve in loving memory of their sister Vera Rieve.

THOSE WHO SERVE

Pastor:		Rev. James C. Walter
Guest Preacher:		Rev. Paul H. Jilg
Vicar:		David Witte
Director of Parish Music:		Nathan Beethe
Secretary:		Pat Funk
Early Childhood Center Director:		Colleen Moorman
Acolyte:	(8:15)	Ethan Andrews
Cantor:	(8:15)	Randy Middaugh
Ushers:	(8:15)	Robert Jones, Robert Nichols Robert Wilimzig, Paul Walter
Greeter:	(8:15)	Debbie Penny
Altar Guild:	(8:15)	Janet Killough
Acolyte:	(10:45)	Jack Manchester
Cantor:	(10:45)	Suzanne Lambert
Communion Assistant:	(10:45)	Frank Royster
Ushers:	(10:45)	Shaun Baker, Ron Krueger Tim Sweeney, Greg Warren
Greeters:	(10:45)	Jim and Nancy Wade
Altar Guild:	(10:45)	Dawn Cline
Choir:		Men's Choir
Coffee Host:		The Board of Christian Education
Altar Guild:	(Wed. evening)	Suzanne Raddle and Wilma Richter
Nursery Attendant:		Mary Ann Dyer

NEXT WEEK'S READINGS - The appointed readings for next Sunday, June 22nd, The Second Sunday after Pentecost are: Old Testament Reading: Jeremiah 20:7-13, The Epistle Reading: Romans 6:12-23, and The Gospel Reading: Matthew 10:5a, 21-33.

Grace Lutheran Church
P. O. Box 250769, Little Rock, AR 72225

www.gracelutheranlr.org
Telephone Number: 501-663-3631

THE ORDER OF DIVINE SERVICE for THE FESTIVAL OF THE HOLY TRINITY

Pre-Service Music

Lighting of the Chancel Candles

Prelude

Triptych on "Holy, Holy, Holy" - Jeffrey Blersch

Ringing of the Church Bell

Opening Hymn: Holy, Holy, Holy

LSB 507

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; [18:20]

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Declaration of Grace (8:15)

John 1:12; Philippians 1:6

P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C **Amen**

Absolution (10:45)

John 20:19–23

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen**

Service of the Word

Introit

Ps. 16:8–11; antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity.

C **Let us give glory to him because he has shown his mercy to us.**

P I have set the LORD always before me;

C **because he is at my right hand, I shall not be shaken.**

P Therefore my heart is glad, and my whole being rejoices;

C **my flesh also dwells secure.**

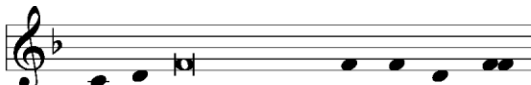
P For you will not abandon my soul to Sheol,

C **or let your holy one see corruption.**

- P** You make known to me the path of life;
- C** in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** Let us give glory to him because he has shown his mercy to us.

Kyrie


Mark 10:47



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



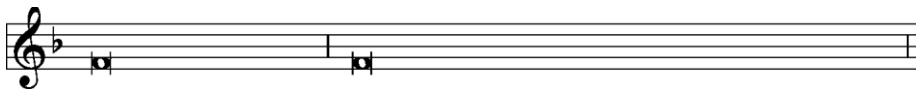
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



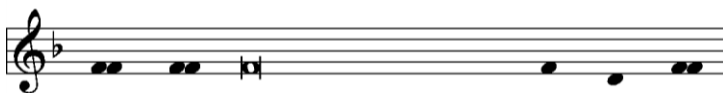
A For this holy house and for all who offer here their worship and praise



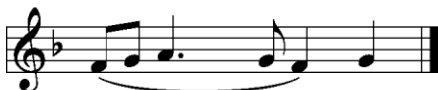
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For You a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C A - men.

Anthem

I Bind unto Myself Today (St. Patrick's Breastplate) - K. Lee Scott

I bind unto myself today the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.

I bind this day to me forever by power of faith Christ's Incarnation;
his baptism in the Jordan river, his death on the cross for my salvation;
his bursting from the spiced tomb; his riding up the heavenly way;
his coming at the day of doom; I bind unto myself today

I bind unto myself today the power of God to hold and lead,
his eye to watch, his might to stay, his ear to hearken, to my need;
the wisdom of my God to teach, his hand to guide, his shield to ward;
the word of God to give me speech, his heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me;
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all who love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity,
by invocation of the same, the One in Three, the Three in One,
Of whom all nature hath creation, eternal Father, Spirit, Word:
praise to the Lord of my salvation, salvation is of Christ the Lord!

Salvation is of Christ the Lord!

Old Testament Reading

Genesis 1:1—2:4a

P This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Ps. 145:3, 5b, 6b



Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Second Reading

Acts 2:14a, 22–36


- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

Is. 6:3b

- P** Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory! Alleluia.

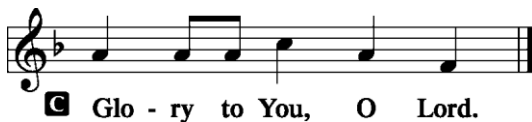


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



C Glo - ry to You, O Lord.

The reading of the Holy Gospel.

- P** This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Athanasian Creed

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**

Hymn: Holy God, We Praise Thy Name

LSB 940 sts. 1-3

Athanasian Creed

- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sermon Hymn: Holy God, We Praise Thy Name

LSB 940 sts. 4-5

Sermon

Matthew 28:16-20

“On a Mission for the Lord”

Installation of Vacation Bible School Workers

Stand

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Each petition ends with the following:

- P** Lord, in Your mercy,
C **hear our prayer.**

The prayers conclude with the following:

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
C **Amen**

Sit

Offering

Holy God, We Praise Thy Name - Robert Powell

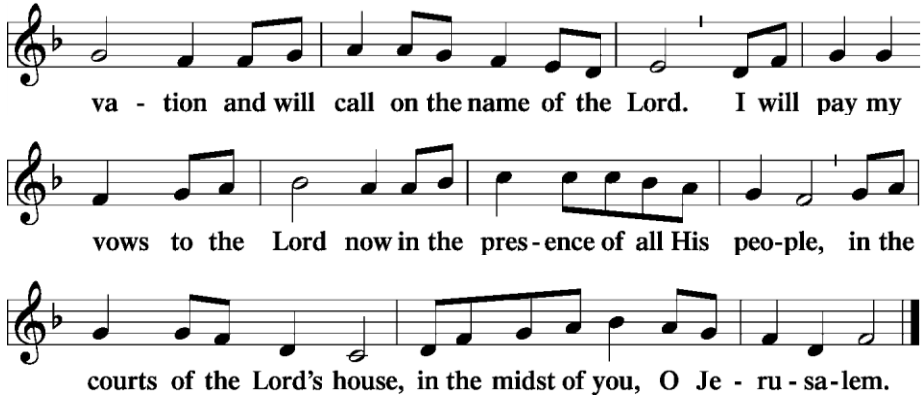
Stand

Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

10:45 Service continues on the next page

Service Concludes (8:15)

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen

Closing Collect

P Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, our Lord.

C Amen

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift His countenance upon you and ✠ give you peace.

C Amen

Closing Hymn: Spread the Reign of God the Lord

LSB 830

Postlude

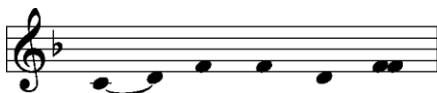
Toccata in F [BuxWV 157] - Dietrich Buxtehude



Service of the Sacrament (10:45)

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

- C** Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

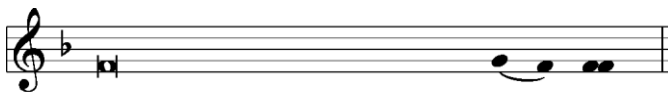
Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sit

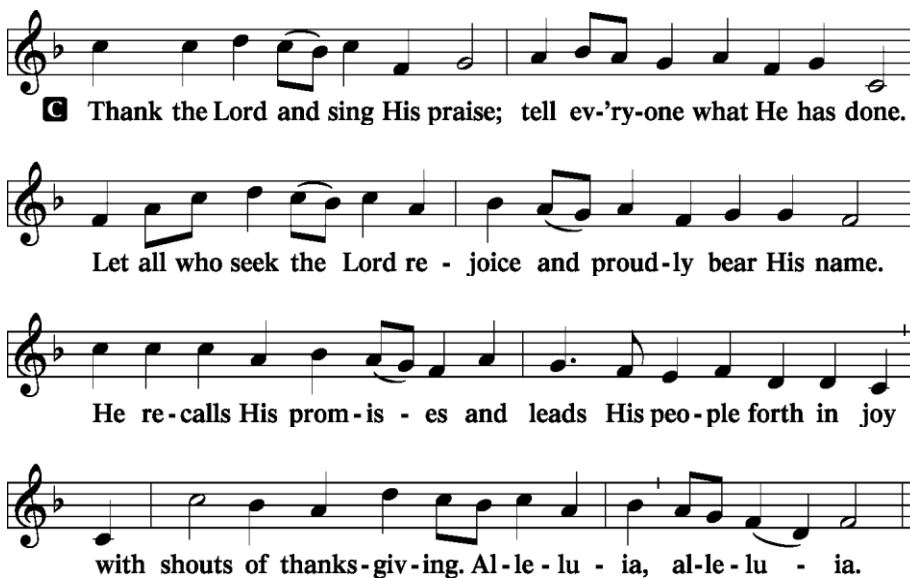
Distribution

Communion Instructions: The Pastor invites the communicants, those who are able, to kneel and then distributes the host which may be received into the hand or the mouth. The Elder distributes the individual cups. The communicants are asked to hold their cups until the Pastor says, "Take and drink."

- | | |
|---|---------|
| Hymn: Lord Jesus Christ, We Humbly Pray | LSB 623 |
| Hymn: O Blessed, Holy Trinity | LSB 876 |
| Hymn: Jesus Shall Reign | LSB 832 |

Stand

Thank the Lord



Post-Communion Collect

P Let us pray.

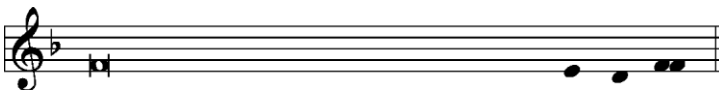
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: Spread the Reign of God the Lord

LSB 830

Postlude

Toccata in F [BuxWV 157] - Dietrich Buxtehude



Acknowledgments

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THIS WEEK AT GRACE

- SUNDAY:** 8:15 a.m. – Divine Service
Coffee and Fellowship in Parker Hall
9:45 a.m. – Sunday School downstairs in Parker Hall
9:45 a.m. – Junior and Senior High classes downstairs in the church
9:45 a.m. – Pastor Walter’s Bible Class upstairs in Parker Hall
10:45 a.m. – Divine Service with Holy Communion
5:30 p.m. – Vacation Bible School
- MON - FRI:** 7:30 a.m. – Early Childhood Development Center (ECDC)
5:30 p.m. – Vacation Bible School
- TUESDAY:** 9:30 a.m. – Tuesday Morning Bible Class
5:30 p.m. – Vacation Bible School
- WEDNESDAY:** 6:30 a.m. – Men’s Bible Study (St. Vincent’s)
5:30 p.m. – Vacation Bible School
7:00 p.m. – Mid-Week Service
- THURSDAY:** **5:30 p.m. – Vacation Bible School**

TODAY SUNDAY SCHOOL - Sunday School today follows the exodus of the children of Israel in “Miraculous H₂O! Water from the Rock.” Students will learn how God pours out His generous love for us by sustaining our life through abundant blessings now and forever. Consider discussing, *“How does God provide for all we need today?”*

PASTOR WALTER’S CLASS meets each Sunday morning upstairs in Parker Hall. Pastor Jilg will lead the study of the Letter to the Hebrews, and today will continue the section on chapter five of Hebrews.

SUNDAY SCHOOL CLASSES for children ages 3 years through 6th grade meet in the lower level of the Family Life Center. **JUNIOR HIGH AND HIGH SCHOOL CLASSES** meet in their classrooms downstairs in the church.

GUEST PREACHER - Rev. Paul H. Jilg is preaching today in Pastor Walter’s absence. We extend our thanks to Pastor Jilg for leading us in worship.

HAPPY ANNIVERSARY AND GOD’S BLESSINGS TO:

- June 16 – Julia and Paul Malbrough, Joan Ann and Ralph Olsen, Mildred and Bill Wilkins
June 17 – Leah and Derek Sheridan, Megan and David Witte
June 18 – Anne and Rick McIntyre
June 19 – Donna and Ron Stewart

HAPPY BIRTHDAY AND GOD'S BLESSINGS TO:

June 15 – Sydney Smith

June 16 – Mason Andrews, Rose Shrader

June 18 – Judy Borchert

June 19 – Mikayla DeAnda

June 20 – Janie Derden, Randy Middaugh

June 21 – Debbie Craig, Kaya Wilbert

REMEMBER IN YOUR PRAYERS:

Paul Krueger is recovering at home.

Betty Schonert continues to recover at home.

Mary Ann Dyer is undergoing tests.

The Worden family continues to recover after a tornado severely damaged their home.

Grant Geuther continues to recover at home.

LAST WEEK'S STEWARDSHIP – Attendance: Sunday 6/8: 159 (8:15 – 69 and 10:45 – 90). Mid-Week Service 6/11: 10. **Offerings:** Sunday 6/8: \$7,361.00. Mid-Week Service 6/4: \$140.00. Missions: \$25.00. Building Fund: \$475.00. Scholarship Fund: \$50.00.

CONGRATULATIONS to Heather and Travis Starr on the birth of their son, Jackson Lyle Austin Starr, who was born on June 7th. God's blessings to Travis, Heather and sister Madison.

OUR CHRISTIAN SYMPATHY to the family of Dr. Richard (Dick) Myers who recently passed away. Dick is the brother-in-law of Larry Jones and uncle of Dawn Cline. Please remember Dawn and her family in your prayers.

OUR CHRISTIAN SYMPATHY to the family of Tommie Wiggins who passed away recently in Lake Jackson, Texas. Tommie is the nephew of Warren Rivers. Please remember Warren and Judy and their family in your prayers.

Gangway for Galilee! VBS starts this evening from **5:30 p.m. to 8:15 p.m.** A light supper for the children will be served each evening. It's not too late to register...this morning you can fill out a form on the bridge or come tonight and register when you arrive. If you have questions call Catherine Manchester, Diane Roberts, or Gina Junkans.

FELLOWSHIP CLUB - The indoor **Summer Cookout** for the Fellowship Club and Friends is Tuesday, **June 24th, at 5:00 p.m.** in Parker Hall. Call the church office, 663-3631, to RSVP (by June 20th) or also if you need a ride. The Cookout is hosted by Pastor and Paula Walter.



Vacation Bible School
Grace Lutheran Church
June 15th – June 19th
5:30 p.m. - 8:15 p.m.

Join us this week for **Vacation Bible School** as we **Gangway to Galilee with Amazing Grace Adventures**. We are having a kickoff celebration today between services in Parker Hall! **Come join us Sunday through Thursday night beginning at 5:30 p.m. for this exciting journey!** We will explore Bible stories, take Bible challenges, make crafts, play games, sing, and more! A kid-friendly meal will be served to the children each night. Registration forms are on the table in the bridge. See Catherine Manchester, Diane Roberts or Gina Junkans with any questions! See you tonight!

VBS Supper Menu

Sunday: Hot dogs, Baked beans, Chips
Monday: Mac-n-Cheese, Green beans, Applesauce
Tuesday: Turkey & Cheese sandwiches, Chips, Pickles
Wednesday: Chicken nuggets, Tator tots, Carrots w/Ranch
Thursday: Pizza and Watermelon (Parents Night)

Parents are encouraged to attend the last night (Thursday) with their child(ren)!