

GRACE LUTHERAN CHURCH
(Lutheran Church-Missouri Synod)
LITTLE ROCK, ARKANSAS
May 31, 2015

THE FESTIVAL OF THE HOLY TRINITY

PRAYER UPON ENTERING CHURCH

Lord God, Heavenly Father in Your great love for me You sent Your only-begotten Son to pay the debt I owed because of my sin and unbelief, and by the power of the Holy Spirit I receive the blessings of forgiveness, life and salvation. I rejoice in these gifts freely given to me. Remind me that You have sent even me to be an active witness of the power of Your grace, mercy and love shown to all the world through Your Son, my Lord and Savior, Jesus Christ, in whose name I pray. Amen

WELCOME

In the name of the Father and of the Son and of the Holy Spirit we welcome you this morning to Grace! Today is Holy Trinity Sunday in which we observe the very nature of God in three persons, the Father who created and sustains all things, the Son who redeemed all things and the Holy Spirit, who by Word and Sacraments recreates all things through the very gift of faith. The doctrine (teaching) of the Trinity is a mystery that is received and understood by faith. If you are not a member of Grace and wish to learn more about our teachings as drawn from God's Word please speak with our Pastor. **We are glad you are here and we invite you to come and worship with us again.**

We ask that everyone fill out an attendance registration card found at each pew and return it to an Usher as the Offering is collected. Children are welcome in our Service and will be invited to come forward for a Children's Message. Parents may accompany them if they wish. A nursery for infants and toddlers is located downstairs for anyone who has need.

HOLY COMMUNION

Holy Communion will be celebrated in the 10:45 Service today. In this sacrament we receive Christ's very body and blood for the forgiveness of sins. Those who are not members of Grace are asked to speak with our Pastor before partaking of this sacrament so that the unity of faith might be established. Thank you for honoring this request.

AS WE GATHER

We begin our Christian life in the name of the Holy Trinity as we are baptized according to Christ's command, "In the name of the Father and of the Son and of the Holy Spirit." We begin each Divine Service in that name which reminds us of our Baptisms to which we add our "Amen." From creation to today's Old Testament Reading, from Jesus' Baptism to His Great Commission, we see the Trinity at work time and time again. On this Holy Trinity Sunday, we celebrate that our Lord is the triune God—one God in three persons—Father, Son and Holy Spirit. We try to put this mystery of the Trinity into human words through songs and in creeds, but we recognize that mere words fall short. We simply join with the seraphim in singing, "Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory!" (Isaiah 6:3)

THE ALTAR FLOWERS

The Altar Flowers are given today to the glory of God and the beautification of His House by Nathan and Crissy Beethe in celebration of their 10th wedding anniversary and in thanksgiving for their children Emily, Molly and Evan.

THOSE WHO SERVE

Pastor:		Rev. James C. Walter
Director of Parish Music:		Nathan Beethe
Secretary:		Pat Funk
Early Childhood Center Director:		Colleen Moorman
Acolyte:	(8:15)	Aidan Sutterfield
Crucifer:	(8:15)	James Junkans
Cantor:	(8:15)	Joel Junkans
Ushers:	(8:15)	Bobby Bemberg, Daniel Loyd Tim Loyd, Ed Mahnken
Greeter:	(8:15)	Lori Bloom
Altar Guild:	(8:15)	Sandy Price and Robert Jones
Acolyte:	(10:45)	Claire Hammond
Communion Assistant:	(10:45)	Greg Warren
Ushers:	(10:45)	Rudy Bischof, Jeremy Hammond Stacy Johnson, Richard Sanders
Greeters:	(10:45)	Jim and Nancy Wade
Altar Guild:	(10:45)	Beverly Sanders
Coffee Host:		Reception in Parker Hall
Altar Guild:	(Wed. evening)	Suzanne Raddle and Wilma Richter
Nursery Attendant:		Mary Ann Dyer

NEXT WEEK'S READINGS – The appointed readings for next Sunday, June 7th, Second Sunday After Pentecost, are: Old Testament Reading: Genesis 3:8-15, Epistle Reading: 2 Corinthians 4:13-5:1, and Holy Gospel Reading: Mark 3:20-35.

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www.gracelutheranlr.org
Telephone Number: 501-663-3631

THE ORDER OF DIVINE SERVICE FOR THE FESTIVAL OF THE HOLY TRINITY

Pre-Service Music

Holy, Holy, Holy - J. Wayne Kerr

Lighting of the Chancel Candles

Prelude

Holy, Holy, Holy - Jeffrey Blersch

Ringling of the Church Bell

Opening Hymn: Holy, Holy, Holy

LSB 507

Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

Absolution

John 20:19–23

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen**

Service of the Word

Introit

Ps. 16:8–11; antiphon: Liturgical Text

- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to him because he has shown his mercy to us.**
- P** I have set the Lord always before me;
- C** **because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
- C** **my flesh also dwells secure.**
- P** For you will not abandon my soul to Sheol,
- C** **or let your holy one see corruption.**
- P** You make known to me the path of life;
- C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen**
- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to him because he has shown his mercy to us.**

Kyrie

Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And al - so with you.

P Let us pray.
Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 6:1-8

P This is the Word of the Lord.
C Thanks be to God.

Gradual

Ps. 145:3, 5b, 6b



Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Second Reading

Acts 2:14a, 22–36

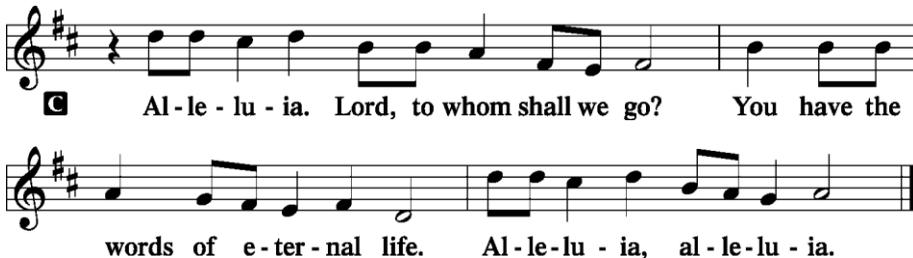
- P** This is the Word of the Lord.
- C** Thanks be to God.

Stand

Alleluia and Verse

Is. 6:3b

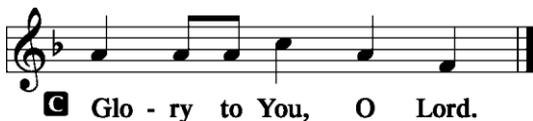
- P** Alleluia. Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!
Alleluia.



Holy Gospel

John 3:1–17

- P** The Holy Gospel according to St. John, the third chapter.



P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Children's Message

Stand

Athanasian Creed

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almighty's, but one Almighty.**

P So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

Sit

Hymn: Holy God, We Praise Thy Name

LSB 940 sts. 1-3

Stand

P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Sermon Hymn: Holy God, We Praise Thy Name

LSB 940 sts. 4-5

Sit

Sermon

Isaiah 6:1-8

“Send Me?”

Stand

Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Each petition ends with the following:

- P** Lord, in Your mercy,
C **hear our prayer.**

The prayers conclude with the following:

- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** Amen

Sit

Offering

Holy God, We Praise Your Name - Kevin Hildebrand

Stand

Offertory

Psalm 116:12-13, 17-19

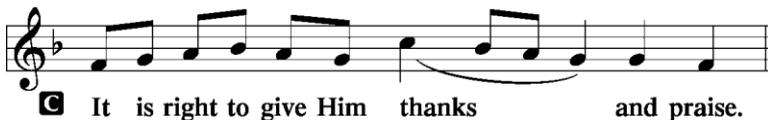
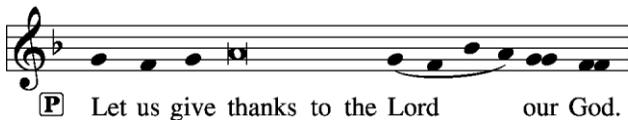


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19-20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

1 Corinthians 11:26; Revelation 22:20

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

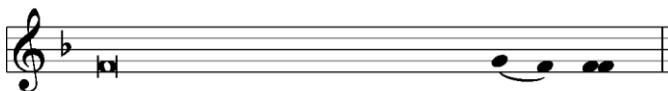
Lord's Prayer

Matthew 6:9-13

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen**

Pax Domini

John 20:19



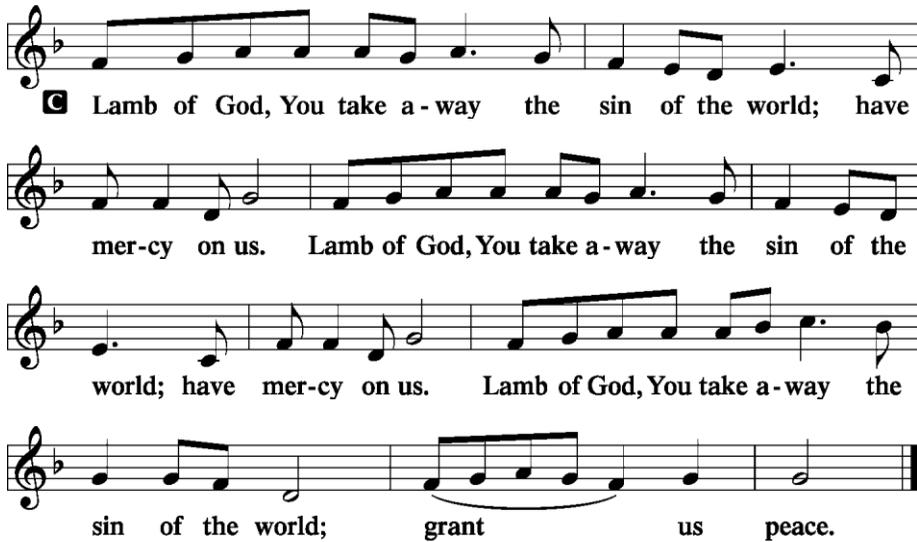
- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei

John 1:29



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

Communion Instructions: The Pastor invites the communicants, those who are able, to kneel and then distributes the host which may be received into the hand or the mouth. The Elder distributes the individual cups. The communicants are asked to hold their cups until the Pastor says, "Take and drink."

Hymn: Lord Jesus Christ, We Humbly Pray

LSB 623

Hymn: Father Most Holy

LSB 504

Hymn: How Great Thou Art

LSB 801

Stand

Thank the Lord



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- P** Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Postlude

We Praise You and Acknowledge You, O God - John Behnke



Acknowledgments

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THIS WEEK AT GRACE

- SUNDAY:** 8:15 a.m. – Divine Service with Installation of a Pastor
Reception for the Witte Family in Parker Hall
9:45 a.m. – Sunday School. Pastor’s class will not meet today.
10:45 a.m. – Divine Service with Holy Communion
- MON - FRI:** 7:30 a.m. – Early Childhood Development Center (ECDC)
- TUESDAY:** 6:00 p.m. – VBS Group and Site Leaders meeting
- WEDNESDAY:** 6:30 a.m. – Men’s Bible Study (St. Vincent’s)
7:00 p.m. – Mid-Week Service
- THURSDAY:** 6:00 p.m. – Parish Planning Council

TODAY IN SUNDAY SCHOOL the students study “John’s Vision of Heaven.” Those who believe that salvation has been accomplished by the all-availing sacrifice of Jesus’ blood on the cross will bear the name of Christ, written on their forehead in Holy Baptism, and will have the right to the tree of life. Consider discussing, *“How does John describe heaven? How is the promise of eternal life in heaven ours?”*

SUNDAY SCHOOL CLASSES for children ages 3 years through 6th grade meet in the lower level of the Family Life Center. **JUNIOR HIGH AND HIGH SCHOOL CLASSES** meet in classrooms downstairs in the church.

PASTOR WALTER’S CLASS meets upstairs in the Family Life Center in Parker Hall. Pastor Walter continues a study from the series **God’s Word for Today: Galatians – The Cost of Freedom**. Because of the Reception for Chaplain Witte and his family in Parker Hall, Pastor Walter will not have class today but will continue with **Lesson 5 – “The Second Proof - We Are Abraham’s Real Children”** next Sunday. Use this opportunity to visit with the Witte family and enjoy the fellowship.

INSTALLATION - In the 8:15 Service this morning the Rev. David Robert Witte was installed as Assistant Pastor here at Grace. Chaplain Witte has concluded his colloquy work through Concordia Seminary, St. Louis and has been certified by the Colloquy Committee of The Lutheran Church—Missouri Synod to receive a Call into a congregation of Synod. His Call to serve Grace as Assistant Pastor has enabled him to be endorsed as an LCMS military chaplain through Synod’s Ministry to the Armed Forces.

A RECEPTION for Chaplain Witte and Megan and their family will be held following the 8:15 Service in Parker Hall. Join with us as we celebrate this milestone in Chaplain Witte’s ministry. Congratulations and God’s blessings to Chaplain Witte.

LECTERN FLOWERS are given to the glory of God and in honor of Allen Deislinger on his 90th birthday, which is today, by his loving wife, Dorris, and in thanksgiving to the Lord for His many blessings.

DISTRICT SUNDAY – Every three years the Mid-South District meets in convention to carry out the work of the church on the district level. This year the convention is June 26-28 in Memphis. Tim Loyd is the lay delegate from Grace, Gary Proud is the alternate lay delegate. Tim will join Pastor in voting on convention resolutions on behalf of Grace. Every three years a convention offering is collected from the 125 LCMS congregations in Arkansas, Tennessee and southwest Kentucky, to be shared with the District for a specific project. This year’s convention offering is designated for “Professional Church Workers Education Support.” These funds will be used to assist those preparing to be pastors, teachers, deaconesses, Directors of Parish Music, Education, Outreach and the like. Next Sunday a door offering will be collected after each Service for those wishing to give to this once every three year District Offering.

HAPPY BIRTHDAY AND GOD’S BLESSINGS TO:

May 31 – Allen Deislinger

June 1 – Pat Funk, Steve Gertsch, Pastor Paul Jilg

June 2 – Danielle Wilbert

June 3 – Jacob Ralston

HAPPY ANNIVERSARY AND GOD’S BLESSINGS TO:

June 1 – Ame and Roy Andrews

June 2 – Margaret and Eldon Schulz

June 3 – Karen and Arthur Stewart

June 5 – Amy and Randy Yovanovich

REMEMBER IN YOUR PRAYERS:

Ron Krueger is recovering at home following a light stroke.

Ruth Whitney continues her recovery from a broken ankle.

Irvin Clawitter continues his recovery at home.

Verna Rieve is in rehab at Briarwood Nursing and Rehab Center.

Warren Rivers continues his recovery at home.

Joan Ann Olsen is in The Lakes at Maumelle Health and Rehab.

Dennis Fastenau is continuing chemotherapy treatment.

LAST WEEK’S STEWARDSHIP – Attendance: Sunday 5/24: 225 (8:15 – 93 and 10:45 – 132). Mid-Week Service 5/27: 8. **Offerings:** Sunday 5/24: \$7,270.00. Mid-Week 5/20: \$70.00. Missions: \$150.00. Building Fund: \$150.00.

VBS FOOD AND SUPPLIES – If you signed up to bring some of the paper and food supplies for Vacation Bible School, it's time to bring them to the church. There is a table set up in the breezeway for VBS. If you didn't sign up there are still a few items we need...there is a list on the table in the breezeway. Take just a minute this morning to check the list and sign up! If you have questions, contact Catherine Manchester.

VBS GROUP AND SITE LEADERS will meet this **Tuesday, June 2nd, at 6:00 p.m.** in the Parlor to go over the final plans for VBS, which begins next Sunday, June 7th. Contact Catherine Manchester if you need additional information.

SIT AND SEW will not meet this week. Watch the bulletin or contact Riley Middaugh for more information.

PARISH PLANNING COUNCIL will meet on **Thursday, June 4th, at 6:00 p.m.** in the Parlor. Jon Lindemann is the executive director.

WOMEN'S BIBLE CLASS which meets on Tuesday mornings will take a break for the summer. Watch the newsletter and bulletins for more information in the fall.

FOOD PANTRY - Our food pantry is currently at low levels. Please consider picking up a couple of items for sharing with those who have need. We especially like to have for distribution canned or bagged meats like tuna, chicken, Vienna sausages, and Spam. We can use vegetable, chicken or beef soups, but we do not need any "cream of" type soups. Canned ravioli or other Italian items that can be micro-waved are also good items for us to have. Canned vegetables and fruit are also welcomed as are packs of pudding and boxes of cereal. A table will be set up on the bridge for you to place your food pantry items. Thank you in advance for helping us to assist others.

SHEPHERD OF PEACE LUTHERAN CHURCH in Maumelle will be hosting a Parking Lot Sale, Saturday, June 6th 7am-12pm. Rental spaces are available for any vendors interested in selling their own goods. Cost is \$25 per space. Please contact Shepherd of Peace at (501)851-4546 for more information or to secure your space.

VACATION BIBLE SCHOOL

Grace Lutheran Church

June 7 - 11, 2015

5:30-8:15 p.m.



Register your children TODAY.

**Camp Discovery: Jesus at Work Through Us VBS
begins next Sunday!!!**

A light supper for the children will be served each evening.

Registration forms can be found in the breezeway. Registration forms can be placed on the table in the breezeway or sent to the church office. Please contact Catherine Manchester (cmanchester@icloud.com) or Diane Roberts (di4hogs@yahoo.com) with any questions.